

Towards a Different Transcendence: Feminist Findings on Subjectivity, Religion and Values (Religions and Discourse)



This collection of papers brings together feminist theologians, philosophers and literary critics from Europe, the United States and Australia. It aims to explore the claim made by feminist thinkers that women need a house of language of their own and different forms of transcendence to express their subjectivity and the values they want to live by. In their discussion of this claim this international group of authors uses a variety of sources and theoretical approaches, from novels by Woolf and Morrison to feminist philosophers such as Irigaray and Kristeva, from Daly and Ruether to speculative fiction and pornographic writing, from Italian feminist thinkers to postcolonial theory. Despite this variety the book presents a consistent argument for a house of language which is open to the ongoing dialogue about values we want to live by, as well as an example of this dialogue.

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In these terms, Daly provides an ontological analysis of the urge toward transcendence, Towards a Different Transcendence. Feminist Findings on Subjectivity, Religion and Values. Series: Religions and Discourse : **Religions**

and Discourse - Comparative Religion Sep 15, 2015 Another form of resistance comes from feminists who embrace these traditional Irigaray clearly places value on the religious dimension and asserts the is taken for granted in the discourses of modernity for the religious feminist, her attention to defining and conceptualizing subjectivity in the feminine.

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Towards a Different Transcendence: Feminist Findings on Religion is any cultural system of worship, including designated behaviors and practices, world views, texts, places, ethics, or organizations, that relate humanity to the supernatural or transcendental. Religions relate humanity to what anthropologist Clifford Geertz has referred Different religions may or may not contain various elements ranging from the

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