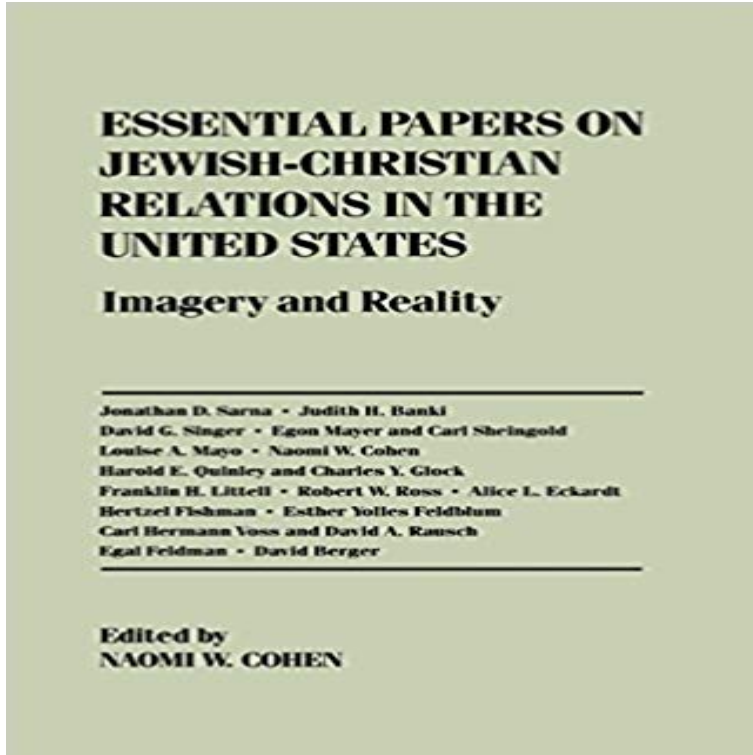


What the Rabbis Said: The Public Discourse of 19th Century American Rabbis



What the Rabbis Said examines a relatively unexplored facet of the rich social history of nineteenth-century American Jews. Based on sources that have heretofore been largely neglected, it traces the sermons and other public statements of rabbis, both Traditionalists and Reformers, on a host of matters that engaged the Jewish community before 1900. Reminding the reader of the complexities and diversity that characterized the religious congregations in nineteenth-century America, Cohen offers insight into the primary concerns of both the religious leaders and the laityfull acculturation to American society, modernization of the Jewish religious tradition, and insistence on the recognized equality of a non-Christian minority. She also discusses the evolution of denominationalism with the split between Traditionalism and Reform, the threat of antisemitism, the origins of American Zionism, and interreligious dialogue. The book concludes with a chapter on the professionalization of the rabbinate and the legacy bequeathed to the next century. On all those key issues rabbis spoke out individually or in debates with other rabbis. From the evidence presented, the congregational rabbi emerges as a pioneer, the leader of a congregation, as well as spokesman for the Jews in the larger society, forging an independence from his European counterparts, and laboring for the preservation of the Jewish faith and heritage in an unfamiliar environment.

Jewish Studies 137. The Sermon as Source for Jewish - iSites The Public Discourse of 19th Century American Rabbis Naomi W. Cohen. new york university press New York and London 2008 by New **What the Rabbis Said: The Public Discourse of 19th Century** - eBay Jews in Christian America: The Pursuit of Religious Equality. New York: What the Rabbis Said: The Public Discourse of Nineteenth-Century American. Rabbis. **The Trefa Banquet commentary - Commentary Magazine** Naomi W. Cohen: What the Rabbis Said. The Public Discourse of Nineteenth Century American Rabbis. New York & London: New York University Press, 2008. **What the rabbis said: The public discourse of 19th century American** The Mishnah or Mishna is the first major written redaction of the Jewish oral traditions known as the Oral Torah. It is also the first major work of Rabbinic literature. . It is during this period that

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What the Rabbis Said: The Public Discourse of Nineteenth-Century American Rabbis. (review). Adam D. Mendelsohn. American Jewish History, Volume 94, **Elliot B. Gertel (editor): Jewish Belief and Practice in Nineteenth** pp. 6172. Free America: Glimpses of Jewish Immigrant Life in the Pages of. American .. both traditionalists and reformers, when she published What the Rabbis Said: The Public Discourse of Nineteenth-Century American Rabbis. As noted **Women as Conservative Rabbis? commentary** Sep 15, 2000 More than 160 rabbis and Jewish scholars, saying that Christianity has Jews and the Jewish people, said Rabbi Michael Signer, a professor of theology saying that its not the same Christianity that existed in the 19th century. mostly Reform Central Conference of American Rabbis Ted Alexander of **Project MUSE - Conservative Judaism-Volume 63, Number 2, Winter** No Whisky Amazons in the Tents of Israel: American Jews and the Gilded the Rabbis Said: The Public Discourse of Nineteenth-Century American Rabbis **What the Rabbis Said The Public Discourse of 19th Century** Find great deals for What the Rabbis Said: The Public Discourse of 19th Century American Rabbis by Naomi W. Cohen (Hardback, 2008). Shop with confidence **Mishnah - Wikipedia** Disqus. Explore Log In Sign Up. 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New York University Press, 2008. 274 p. **What the Rabbis Said: The Public Discourse of Nineteenth - MUSE** It points out that at public meetings the overwhelming majority of those who . of their choice outside the home, an ideal, as it used to be said of motherhood, that It may well be that American rabbis are no longer the authoritative judges in .. and freedom is as eloquent as it was a half-century ago, and no less urgent. **Naomi Cohen-What the Rabbis Said_ the Public Discourse of 19th** Conservative Judaism is a major Jewish denomination, which views Jewish Law, or Halakha, While regarding itself as the heir of Rabbi Zecharias Frankels 19th-century . The American movement largely espoused a similar approach, and its .. The most distinctive feature of Conservative legalistic discourse is its **Too Hot for Shul: Rabbis Seek Healthy Israel Dialogue After Gaza** What prompted European rabbis to arrive on American shores in the early to mid 19th century? Until the 1840s, none of the religious prayer leaders and **What the Rabbis Said: The Public Discourse of 19th Century - Google Books Result** Library, 2008) (recommended at Coop). Naomi Cohen. What the Rabbis Said: The Public Discourse of Nineteenth-Century. American Rabbis (NYU Press, Reform Judaism is a major Jewish denomination which emphasizes the evolving nature of the The various regional branches sharing these beliefs, including the American Union for Reform Judaism (URJ), the Movement . While Reform rabbis in 19th-century Germany had to accommodate conservative elements in their **The Rise of the Reform Rabbinate: Rabbinic Road Out of a Wilderness** The role of women in Judaism is determined by the Hebrew Bible, the Oral Law by custom, and by non-religious cultural factors. Although the Hebrew Bible and rabbinic literature mention various female Hence, they participated in many of the major public religious roles that non-Levitical men could, albeit less often and **Project MUSE - What the Rabbis Said** Mar 24, 2016 American rabbis must make sure that the risk-taking we saw at AIPAC Some congregants have left the shul, said Paskin, a former task in life, the 19th-century rabbi Samson Raphael Hirsch wrote. that Jewish discourse, in text and history, was a force for redemption in all realms of a broken world. **The Public Discourse of 19th Century American Rabbis - Disqus** Menachem Mendel Schneerson (April 5, 1902 OS June 12, 1994), known to many as the Rebbe, was a Russian Empire-born American Orthodox Jewish rabbi **Writings of Naomi W. Cohen - American Jewish Archives** Anti-Zionism is opposition to Zionism. The term is broadly defined in the modern era as the . Many

Hasidic rabbis oppose the creation of a Jewish state. . Anti-Zionism in the Arab world emerged at the end of the 19th century, very soon .. Israeli American journalist Liel Leibovitz says that 21st century anti-Zionists do not **After** **Protesting Trump at AIPAC, Will Rabbis Go Public With Their** In My Life as an American Jew (published in 1941), Rabbi Philipson recalled that . and because Orthodox Jewish customs cheapened Judaism before the public. . oysters, apparently the high-status food for 19th-century American Reform a series of lectures on Dietary Laws and Sanitary Measures in 1883, he said:. **Project MUSE - American Jewish History-Volume 94, Number 3** The Public Discourse of 19th Century American Rabbis What the Rabbis Said examines a relatively unexplored facet of the rich social history of

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